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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8831**

| SERIAL NUM                                                                                                 | RIAL NUMBER FILING OF                                                                         |                        | CLASS    | GROUP ART | GROUP ART UNIT                        |                               | ATTORNEY DOCKET                       |  |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------|-----------|---------------------------------------|-------------------------------|---------------------------------------|--|
| 10/698,97                                                                                                  | '6                                                                                            | <b>DATE</b> 10/31/2003 | 375      | 2611      |                                       | <b>NO.</b><br>A0312.70494US00 |                                       |  |
|                                                                                                            |                                                                                               | RULE -                 |          |           |                                       |                               | · · · · · · · · · · · · · · · · · · · |  |
| APPLICANTS Prabir C. Maulik, Lexington, MA; Paul M. Hendriks, Wakefield, MA; Iuri Mehr, North Andover, MA; |                                                                                               |                        |          |           |                                       |                               |                                       |  |
| ** CONTINUING DATA **********************************                                                      |                                                                                               |                        |          |           |                                       |                               |                                       |  |
| ** CONTINUING DATA **********************************                                                      |                                                                                               |                        |          |           |                                       |                               |                                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  01/31/2004                                              |                                                                                               |                        |          |           |                                       |                               |                                       |  |
| Foreign Priority claim                                                                                     |                                                                                               | Yes No                 | STATE OR | SHEETS    | TOTA                                  |                               | INDEPENDENT                           |  |
| 35 USC 119(a-d) converified and                                                                            | ditions met<br>/SIU M LEE                                                                     | 7 11101110             |          | DRAWINGS  | CLAII                                 |                               | CLAIMS                                |  |
|                                                                                                            | Examiner's                                                                                    |                        | MA       | 7         | 12                                    |                               | 1                                     |  |
| ADDRESS                                                                                                    |                                                                                               |                        |          |           |                                       |                               |                                       |  |
| WOLF GREENFIELD & SACKS, P.C.<br>600 ATLANTIC AVENUE<br>BOSTON, MA 02210-2206<br>UNITED STATES             |                                                                                               |                        |          |           |                                       |                               |                                       |  |
| TITLE                                                                                                      |                                                                                               |                        |          |           |                                       |                               |                                       |  |
| Flexible versatile low-cost wireline transmit driver                                                       |                                                                                               |                        |          |           |                                       |                               |                                       |  |
|                                                                                                            |                                                                                               |                        |          | ☐ All Fe  | ☐ All Fees                            |                               |                                       |  |
|                                                                                                            | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                        |          |           | ☐ 1.16 Fees (Filing)                  |                               |                                       |  |
| FILING FEE                                                                                                 |                                                                                               |                        |          |           | ☐ 1.17 Fees (Processing Ext. of time) |                               |                                       |  |
| 1/2021122                                                                                                  |                                                                                               |                        |          |           | ☐ 1.18 Fees (Issue)                   |                               |                                       |  |
|                                                                                                            |                                                                                               |                        |          |           | Other                                 |                               |                                       |  |
|                                                                                                            |                                                                                               | ·                      |          |           | ☐ Credit                              |                               |                                       |  |
|                                                                                                            |                                                                                               |                        |          |           |                                       |                               |                                       |  |